

U.P.P.S.C., PRAYAGRAJ U.P.
U.P. Judicial Service Civil Judge (Junior Division) (Pre.) Exam-2022
Answer Key for Inviting Objections
KEY SHEET OF GENERAL KNOWLEDGE - 23

BOOKLET :C

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | D | 31 | C | 61 | B | 91 | C | 121 | B |
| 2 | D | 32 | B | 62 | C | 92 | B | 122 | C |
| 3 | C | 33 | C | 63 | C | 93 | B | 123 | B |
| 4 | B | 34 | D | 64 | A | 94 | B | 124 | B |
| 5 | D | 35 | B | 65 | D | 95 | D | 125 | D |
| 6 | C | 36 | C | 66 | D | 96 | C | 126 | D |
| 7 | A | 37 | D | 67 | C | 97 | B | 127 | B |
| 8 | A | 38 | D | 68 | D | 98 | D | 128 | A |
| 9 | D | 39 | A | 69 | C | 99 | B | 129 | D |
| 10 | A | 40 | A | 70 | B | 100 | B | 130 | B |
| 11 | C | 41 | B | 71 | B | 101 | A | 131 | B |
| 12 | C | 42 | A | 72 | C | 102 | D | 132 | A |
| 13 | D | 43 | A | 73 | B | 103 | D | 133 | A |
| 14 | A | 44 | B | 74 | B | 104 | C | 134 | B |
| 15 | D | 45 | A | 75 | A | 105 | A | 135 | D |
| 16 | A | 46 | D | 76 | B | 106 | A | 136 | D |
| 17 | D | 47 | B | 77 | B | 107 | B | 137 | B |
| 18 | A | 48 | A | 78 | D | 108 | A | 138 | D |
| 19 | A | 49 | B | 79 | C | 109 | B | 139 | C |
| 20 | A | 50 | D | 80 | D | 110 | A | 140 | B |
| 21 | C | 51 | C | 81 | D | 111 | B | 141 | C |
| 22 | C | 52 | D | 82 | C | 112 | C | 142 | B |
| 23 | A | 53 | B | 83 | C | 113 | A | 143 | A |
| 24 | C | 54 | D | 84 | D | 114 | C | 144 | B |
| 25 | D | 55 | A | 85 | D | 115 | C | 145 | B |
| 26 | C | 56 | C | 86 | D | 116 | B | 146 | B |
| 27 | B | 57 | A | 87 | D | 117 | B | 147 | D |
| 28 | D | 58 | A | 88 | D | 118 | B | 148 | D |
| 29 | C | 59 | B | 89 | C | 119 | B | 149 | B |
| 30 | D | 60 | C | 90 | C | 120 | D | 150 | B |